

# **Indiana Department of Homeland Security**

# **District Programs Information Bulletin**

Date: August 26, 2010

Bulletin No: 10-019

TO: All District Administrative Coordinators

All District Coordinators All District Fiscal Agents

All District Planning Council Members

All District Planning Oversight Committee Members

All District Response Task Force Commanders

All Emergency Management Directors

From: Randal A. Collins

District Services Branch Director, Field Division Indiana Department of Homeland Security

Subject: Emergency Management & Higher Education conference 2010

#### **Purpose**

The purpose of this Information Bulletin is to announce the support of and to encourage district stakeholders to attend the 2010 Emergency Management & Higher Education conference on October 7 and 8 in Indianapolis.

#### General

This conference will be October 7 and 8, 2010 at the Indianapolis Marriott East, 7202 East 21<sup>st</sup> Street, Indianapolis, IN 46219 and is designed for professionals of public safety and higher education. The conference will feature topics from national experts on emergency/incident management, public safety, homeland security, large event planning, leadership, education and more. This conference will have sessions that are relevant to and supportive of many different aspects occurring within the district initiative. Some applicable sessions and speakers include:

- Joseph E. Wainscott, Executive Director of IDHS
- George Maier, Fire Department New York, speaking on Incident Management Teams
- John Buckman, IDHS, presenting a two-day leadership development track
- Geoff Wilford, Incident Management Training Consortium, speaking on Incident Management Teams

This Informational Bulletin is intended to communicate guidance and clarification of District Programs. The information contained herein supersedes all previous information or guidance pertaining to the subject. This information is intended to help districts plan, prepare, take appropriate actions and collaborate. Any questions pertaining to this bulletin may be directed to the Field Services Division at 317-234-7228. To be added to the District Informational Bulletins distribution list, please send an email to <a href="mailto:fieldservices@dhs.in.gov">fieldservices@dhs.in.gov</a>.

## Registration

Follow this link to register online.

https://www.eventmanagersystems.com/eventmanager/OnlineRegistration.asp?EventCode=BXN

### **Conference Information**

More information on this conference is detailed on the attached invitation and conference agenda.

#### **Conference Assistance**

For conference assistance please contact Conference Manager, Rachael Vaught, at 317-858-0046 or <a href="mailto:rvaught@procam-inc.com">rvaught@procam-inc.com</a>